

**AMVETS National Ladies Auxiliary  
76<sup>th</sup> National Convention  
New Orleans, Louisiana  
August 14 - 20, 2022**



**Convention Digest  
Joan Sirek  
National President**

**“Honor Our Heroes”**

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# AMVETS National Ladies Auxiliary Annual Convention Agenda

PLEASE NOTE – ALL AUXILIARY MEETINGS TO BE HELD AT THE  
MARRIOTT NEW ORLEANS. ROOM ASSIGNMENTS SUBJECT TO CHANGE

**TENTATIVE AGENDA  
SUBJECT TO CHANGE**

## SUNDAY AUGUST 14, 2022

9:00 AM National Officers Meeting – TBD

## MONDAY AUGUST 15, 2022

9:00 AM – 2:00 PM Honors and Awards Judging – TBD  
History and Scrapbook Judging – TBD

4:00 PM National Finance Committee – TBD

## TUESDAY AUGUST 16, 2022

8:30 AM – 12:00 PM  
1:30 PM - 4:00 PM Registration – TBD

9:00 AM Auxiliary Scholarship Judging/Committee Meeting – TBD

9:00 AM – 9:45 AM Auxiliary Community Service Committee Meeting – TBD

9:00 AM – 9:45 AM Auxiliary Pages/Uniform Committee Meeting – TBD

9:00 AM – 9:45 AM Auxiliary Hospital/VAV Committee Meeting – TBD

10:00 AM – 10:45 AM Auxiliary Membership Committee Meeting – TBD

10:00 AM – 10:45 AM Auxiliary Americanism Committee Meeting – TBD

10:00 AM – 10:45 AM Auxiliary Child Welfare Committee Meeting – TBD

11:00 AM – 12:00 PM Training – “Let the Good Times Roll” – TBD

1:30 AM – 3:30 PM Auxiliary Constitution & By-Laws Committee Meeting – TBD

4:00 PM - 6:00 PM Auxiliary Council of NEC – TBD

## WEDNESDAY AUGUST 17, 2022

8:00 AM – 11:30 AM  
2:00 PM - 3:30 PM Registration – TBD

8:00 AM – 12:00 PM Auxiliary 1<sup>st</sup> Business Session/Opening Ceremony – TBD

12:30 PM – 3:00 PM Joint Opening Ceremony – TBD

3:00 PM – 3:45 PM Joint Memorial Service – TBD

4:30 PM Board of Trustees Meeting – TBD

7:00 PM Silver Hemet Awards Reception - TBD

#### THURSDAY AUGUST 18, 2022

8:00 AM – 11:30 PM	Registration – TBD
1:00 PM - 3:00PM	
8:00 AM – 12:00 PM	Auxiliary 2 <sup>nd</sup> Business Session/Honors and Awards/Department T-Shirt Day – TBD
1:30 PM – 5:00 PM	
12:00 PM – 2:00 PM	Junior AMVETS Awards Program – TBD

#### FRIDAY AUGUST 19, 2022

8:00 AM – 11:30 AM	Registration – TBD
1:00 PM – 3:00 PM	
8:30 PM - 1:30 PM	Auxiliary 3 <sup>rd</sup> Business Session/General Caucus – TBD
6:00 PM – 7:00 PM	General Reception – TBD
7:00 PM – 9:30 PM	National Commander's/President's Banquet – TBD

#### SATURDAY AUGUST 20, 2022

7:45 AM – 8:30 AM	Registration – TBD
9:00 AM – 11:00 AM	Auxiliary Final Business Session – TBD
10:00 AM	Election of Officers
11:00 AM	Auxiliary Post Convention NEC Meeting – TBD
2:00 PM	Joint Installation Ceremony – TBD
TBD	Election Party – TBD

**Please note – room assignments subject to change. Consult Hotel Message Board for any changes.**

## Are you planning to attend National Convention?

### Ginny Rominger - National Convention Chair

If you are planning to attend National Convention, the following suggestions will be helpful:

- Make your hotel reservations as far in advance as possible. When you leave for National Convention, make sure you have your hotel reservation confirmation number with you. If there are any questions about your reservation upon arrival at the hotel, it is easier to resolve the problem if you have this confirmation with you.
- If you sent a check as a deposit with the reservation, make sure you bring your cancelled check or copy of the canceled check with you. If there are problems with the reservation, this will help resolve the problem.
- Make your travel reservations as early as possible. Don't forget to take advantage of special rates that are sometimes offered for traveling.
- **Bring your membership card.**
- If you are registering as Department President, NEC Woman, Local Delegate or an Alternate, you will need to have a **completed** registration form. Make sure the appropriate officers have signed the form and you have designated what you are registering as. Registration forms can be mailed to National Headquarters for pre-registration or brought to convention and presented at the registration desk.
- If you are pre-registering, send a check for the correct amount with your registration form. The registration fee is usually substantially cheaper than registering at Convention. Checks should be made payable to **AMVETS National Ladies Auxiliary and earmarked "Pre-registration Fee"**. Mail to: **AMVETS National Ladies Auxiliary, 4647 Forbes Boulevard, Lanham, Maryland 20706-4380**. (Bring a copy of your cancelled check sent for pre-registration – just in case you need it.) **Pre-registration must be at Headquarters postmarked by July 1. \*\*\*SEE REGISTRATION FORM IF YOU WISH TO PAY BY CREDIT CARD\*\*\***
- If you are registering at Convention, make sure to bring payment for your registration fee along with your registration form to the Registration Desk. Make checks payable to **AMVETS National Ladies Auxiliary. Credit cards will be accepted on-site.**
- Past National Presidents pay **no** registration fee and may pre-register by submitting a registration form to National Headquarters. Guests pay the registration fee and may pre-register by submitting a registration form to National Headquarters. The same will apply if you are registering at Convention.
- If you are bringing entries for hand delivery to the Honors and Awards Committee and/or History/Scrapbook Committee, make sure you know the deadline date and time. **Get your entries in on time!! Late deliveries will not be accepted.**
- If you are responsible for a written report for the National Convention Book, make sure your report reaches National Headquarters by the deadline.



**PACK YOUR SUITCASES!**  
**You are ready to leave for National Convention!**  
**See you in New Orleans, Louisiana!**



# Arriving at National Convention

## Ginny Rominger – National Convention Chair

- Check in with the hotel and get your room. Unpack, hang up your clothes and relax for a few minutes after your arrival.
- Locate the registration desk area of **AMVETS Ladies Auxiliary**. This will probably be posted in the hotel lobby or ask any Auxiliary member. Everyone needs to go to the registration desk. If you have pre-registered, you will need to show your membership card. If you still need to register, you will need your membership card, registration form, and registration fee payment. When you register for the convention, you will receive your convention badge, convention book and convention bag containing a variety of souvenirs. Now is a good time to check if you need tickets for any of the social events and the banquet.
- After you have registered, check the convention schedule in the convention book for:
  1. The schedule of committee meetings
  2. Date and time of installation of Officers
  3. Date and time of the Post Convention NEC meeting
  4. Date and time of the training seminars
  5. Place and hours of Quartermaster
  6. Date and time of banquet and other social events
- Become acquainted with these schedules so you can attend the activities that interest you.
- Take a few more minutes to get acquainted with your surroundings. Locate such things as: coffee shops, restaurants, restrooms, telephones, meeting rooms, gift shop, and elevators (large hotels may have more than one set of elevators). Please take a few minutes and locate the areas AMVETS Ladies Auxiliary will be using for different meetings and activities.
- Take a few minutes to explore the vicinity outside the hotel and discover what stores are nearby: restaurants, pharmacy, stores, gas stations, etc.
- Bring your convention book with you to all meetings. You will be able to follow the proceedings better.
- **Always wear your convention badge in the meeting room.** No pins may be placed on the delegate badge other than your state pin. Pin to be placed in upper right-hand corner away from printing on badges or eligibility to vote. While uniforms are not mandatory, you will find most members will wear their uniform to the convention session. Please refer to **Article X – Official Uniform-Section 1** for review. Please remember that we do follow a dress code for Convention. Jeans, shorts, rubber shower style flip flops, spaghetti strap tank tops and/or halter tops are not permitted on the Convention floor.
- If you need help or assistance, or if you have questions, the members of the Convention Committee are always available to help you. The members of the Committee may be wearing badges that make it easier to identify. If you cannot find a Convention Committee member, go to the registration area for assistance.
- The Sergeant-at-Arms or Pages are available to assist you before, during, and immediately after the scheduled convention sessions. You will find AMVETS Ladies Auxiliary members are also willing to help you if you just ask them.

# **AMVETS National Ladies Auxiliary 76<sup>th</sup> National Convention – New Orleans August 14 – 20, 2022**

Plans are underway for the 76<sup>th</sup> AMVETS Ladies Auxiliary National Convention. This year's convention will be held August 14-20, 2022.

National Convention Hotel information is listed below. Currently meeting rooms have not been assigned for Auxiliary meetings but an updated agenda will be available once they have been. A map of the hotel will be available when you register, if not before.

## **AMVETS Auxiliary 76<sup>th</sup> Annual Convention**

New Orleans Marriott

555 Canal Street

New Orleans, Louisiana

Phone Number - 504-581-1000; toll free - 888-364-1200

**Group Name:** AMVETS National Convention

**Reservation Link:** <https://book.passkey.com/e/50263931>

**Parking:** TBA

Room rate with one King or two Queen beds is \$129.00 per night plus tax. Larger rooms and suites are available for an additional cost. Call the Marriott directly and ask for more information under the AMVETS rate.

The hotel offers free Wi-Fi, indoor/outdoor pools, a fitness center, as well as several lounge areas and eating spots. Certified service animals are welcome.

When information on the Silver Helmet Reception and the Commander's/President's Banquet is available, it will be posted to the Auxiliary website and to the Facebook page.

Forms for the Patrons' Page and Ads are available in the Convention Digest. Please use these two resources to promote your candidates, your businesses, and remember your friends and loved ones.

Help is always needed during Convention, at the registration desk and in the meeting room.

A major reminder regarding registration – please tell your members – your membership card is **REQUIRED** at Registration. Please know how you are registering, Delegate, Alternate, Guest, etc. **Please pre-register.** This not only will guarantee you a Convention book, but it will also save you time. The registration form and registration cut-off date can be found in the Convention Digest.

**If additional information is needed, please contact me:**

Ginny Rominger, National Convention Chair

[ginrominger@yahoo.com](mailto:ginrominger@yahoo.com)



# Credentials Information

To be eligible for National Awards, Departments must submit mid-year and year-end reports along with Revalidation Forms on time. Local Auxiliaries must have their Revalidation and 990 Forms, if required by their Department, to their Departments as specified in the Constitution to be eligible for National Awards.

**Local Auxiliaries** are required to file a current, fully completed (front and back) Local Revalidation Form to their Department by Department Convention to be considered an Auxiliary in good standing and to be able to have eligible delegates seated at the National Convention:

1. The revalidation form must be filed with National Headquarters by Department Convention.
2. All indebtedness to the National organization must be paid in full.
3. A minimum of ten (10) paid members for the current membership year as of May 31<sup>st</sup>.
4. Provisions of the National Constitution and Bylaws are met.

**Departments** – must meet the same above requirements with the following exceptions:

1. Departments must file a Department Revalidation Form with National Headquarters by June 30th except for those Departments who hold their conventions the last weekend in June. They will be granted a grace period of five (5) working days.
2. Submit mid-year and year-end reports on time.
3. Departments must have three (3) Auxiliaries in good standing to be duly recognized.
4. Provisions of the National Constitution and Bylaws are met.

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## Convention Registration Information

A current membership card or life member card must be presented at the Registration Desk, along with a properly completed, signed registration form. **You may pre-register by sending the properly completed, signed registration form plus the pre-registration fee of \$40.00 to:**

AMVETS National Ladies Auxiliary Headquarters  
Attention: Pre-Registration  
4647 Forbes Boulevard  
Lanham, MD 20706-4380

**PRE-REGISTRATION - \$40**  
**ON SITE REGISTRATION - \$45**

<p><b>SEE REGISTRATION FORM IF YOU WISH TO PAY BY CREDIT CARD</b></p>
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**ALL** pre-registration **MUST BE POSTMARKED** by **July 1st**. When picking up pre-registration badges, a current membership card or life member card must be presented at the Registration Desk. Forms may be obtained from your Department or visit our website [www.amvetsaux.org](http://www.amvetsaux.org).

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## Voting Strength

Voting members of the Convention shall consist of the National Officers, elected, and appointed, NEC women, Past National Presidents and Department and Local Delegates.

**Local Auxiliary** – shall be entitled to one (1) delegate and one (1) alternate for every ten (10) members up to fifty (50) members and one (1) delegate and one (1) alternate for each additional twenty-five (25) members or major portion thereof (thirteen or more members). The voting strength of each Auxiliary shall be determined by the membership recorded at National Headquarters by May 31st preceding the Convention.

**Departments** – shall be entitled to one (1) delegate and one (1) alternate plus the vote of the Department NEC Woman or her duly registered and recognized alternate. Notification will be sent out by June 8th to all Department Presidents, Secretaries, and NEC Women regarding the voting strength and accreditation of all Local Auxiliaries. It is imperative that this information is passed on to the Local Auxiliaries. Compliance with any outstanding requirements will automatically change the status of Auxiliaries not accredited. **All outstanding requirements must be met prior to July 1st.**



**AMVETS NATIONAL LADIES AUXILIARY  
 CONVENTION REGISTRATION FORM**  
 Return form to:  
**AMVETS National Ladies Auxiliary**  
**4647 Forbes Blvd – Lanham, MD 20706**  
**Postmarked by July 1<sup>st</sup>**



<b>Name:</b> <i>(Please print)</i>		<b>Date:</b>		<b>First Timer:</b>		<b>Yes No</b>												
<b>Department:</b>		<b>Local Auxiliary #:</b>		<b>Member ID#</b>														
<b>Phone Number:</b>		<b>Email Address:</b>																
<b>Please check ( ✓ ) how you are registering:</b> <table style="width:100%; border: none;"> <tr> <td style="width:33%;">National Officer (\$0 fee)</td> <td style="width:33%;">Department Delegate</td> <td style="width:33%;">Local Delegate</td> </tr> <tr> <td>PNP (\$0 fee)</td> <td>Alternate Department Delegate</td> <td>Alternate Local Delegate</td> </tr> <tr> <td>NEC</td> <td></td> <td>Non-Voting Member/Guest</td> </tr> <tr> <td>Alternate NEC</td> <td></td> <td></td> </tr> </table>							National Officer (\$0 fee)	Department Delegate	Local Delegate	PNP (\$0 fee)	Alternate Department Delegate	Alternate Local Delegate	NEC		Non-Voting Member/Guest	Alternate NEC		
National Officer (\$0 fee)	Department Delegate	Local Delegate																
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NEC		Non-Voting Member/Guest																
Alternate NEC																		
Pre- Registration						<b>\$40.00</b>												
<b><i>Received in Headquarters by July 1<sup>st</sup></i></b>																		
On Site Registration						<b>\$45.00</b>												
Total Amount Enclosed																		
<b><i>Checks/Money Orders payable to: AMVETS National Auxiliary</i></b>																		
<b>Payment Method (Check One)</b>	<b>Cash Visa</b>	<b>Check # _____ Mastercard</b>	<b>Money Order #: _____ Discover</b>															
<b>Card Number:</b>	<b>Expiration Date</b>	<b>Month</b>	<b>Year</b>	<b>(3) Digit on back of card:</b>														
<b>Name as it appears on Card:</b>																		
<b>Address of Cardholder:</b>																		
<b>City</b>			<b>State</b>		<b>Zip Code</b>													
<b>Signature of Card Holder:</b>																		
<b>Certified by Local/Department President/or Secretary:</b>																		
<p><b>To be entitled to vote at National Convention, you must be prepared to show your membership card at the Registration Desk. Deadline for pre-registration is July 1<sup>st</sup>. Forms with payment for \$40.00 are to be RECEIVED at National Headquarters by this deadline to receive the pre-registration discount. You will be informed if your registration was received after this date. You will then have to register on site at Convention. On-site registration is \$45.00.</b></p>																		

## AMVETS National Ladies *Auxiliary*

*"We waited together.....  
Now let's work together*

TO: National Officers, Department Presidents, NEC's, Secretaries and PNP's  
FROM: PNP Marvell Ruppel, National Parliamentarian  
SUBJECT: National Convention Registration

Per AMVETS National Convention Registration Rules "Members of subordinate organizations i.e., AMVETS Riders or Sad Sacks who are attending the AMVETS National Convention must register as an AMVETS as well as their subordinate organization."

Since this was passed on the AMVETS floor, and we are a subordinate organization we must also follow this rule. This means, as an Auxiliary Riders member, you must register as an Auxiliary delegate if you are planning to attend the AMVETS Riders National Convention.

The Auxiliary National Convention Registration can be found in the Convention Digest as well as on the Auxiliary website [www.amvetsaux.org](http://www.amvetsaux.org)

If you have any questions, please feel free to contact me at [marvellruppel@gmail.com](mailto:marvellruppel@gmail.com)

Thank you.

**National Headquarters • 4647 Forbes Blvd • Lanham, Maryland 20706 - 4380  
(301) 459 -6255 • Fax: (301) 459 - 5403 • Email: [auxhdqs@amvets.org](mailto:auxhdqs@amvets.org) • [www.amvetsaux.org](http://www.amvetsaux.org)**

## Information from your National Sergeant-at-Arms

Deb Gass  
4322 E. Oakcrest Drive  
Monticello, Indiana 47960  
[gassd@comcast.net](mailto:gassd@comcast.net)

Department and Local Auxiliaries are encouraged to send or bring their Colors to National Convention in New Orleans, Louisiana. Colors being shipped should be insured and sent to the following address but should not arrive before **Monday, August 15, 2022.**

**New Orleans Marriott**  
**555 Canal Street**  
**New Orleans, Louisiana 70130**  
**504-581-1000**

**Special Instructions for mailing:**

Please mark package as follows:  
"Hold for Arrival"

AMVETS National Ladies Auxiliary

ATTENTION: (insert name of person responsible for the Colors)



**Responsibility for Colors -**

Each Department/Local will be responsible for their Colors. They must secure them from the package room upon arrival at National Convention and see that they are in the Convention hall at the proper time with color bearers in full uniform for the presentation.

Each Department/Local is also responsible for the retirement of the Colors at the close of the National Convention. **Please make sure your Flags, poles, stands, cases, etc. are marked with indelible ink specifying your Department or Local Auxiliary so there is no mix-up in Flags and accessories.**

**Color Bearers** - Assigned color bearers from each Department or Local Auxiliary will present their Colors at the National Convention Opening Session **Wednesday, August 17, 2022. Please arrive at the meeting room by 7:00am for rehearsal.**

Please check in during the Pages/Uniform Committee meeting (time noted in the Convention Digest) to confirm your participation and the opening/closing ceremony rehearsal time. We will assemble during the Pages/Uniform Committee meeting (time noted in Convention Digest Agenda) and proceed to the Convention hall for rehearsal. Please make arrangements to attend.

Please visit the THIS AND THAT tab on the National Auxiliary website for information about the official uniform and what attire will NOT be allowed on the Convention Floor.

## Enjoy the Convention!

## COLORS/PAGES INFORMATION

**Please complete the following and return to me by July 1, 2022**

Yes! We will bring our Colors to the National Convention.

Department \_\_\_\_\_ or Department/Local \_\_\_\_\_

Responsible Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_



## Wanted and Needed

## ***Pages for the National Convention***

Yes! I would like to be a Page during the week of National Convention.

Name \_\_\_\_\_ Department/Local \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone/Email Address \_\_\_\_\_

**Days and times available:**

Tuesday, August 16th (room set-up approximately 5:00pm)

Wednesday, August 17<sup>th</sup>      Time \_\_\_\_\_

Thursday, August 18<sup>th</sup> Time \_\_\_\_\_

Friday, August 19<sup>th</sup> Time \_\_\_\_\_

Saturday, August 20<sup>th</sup> Time \_\_\_\_\_

**Mail to:**

**Deb Gass**  
National Sgt. at Arms  
4322 E. Oakcrest Drive  
Monticello IN 47910  
[gassd@comcast.net](mailto:gassd@comcast.net)

# National President's Visitation Request

To: **Department Presidents and Department NEC Women**

You may want to consider discussing with your Department an invitation for the newly elected National President to visit your Department at one of your SEC meetings, your Department Convention, or a special function to be held in your Department.



Present this form to the newly elected National President **AND** National Executive Administrator at the Post Convention NEC meeting. Choose the dates you prefer; both a 1<sup>st</sup> and 2<sup>nd</sup> choice and the occasion you wish her to attend.

By using this form, it will allow the newly elected National President to outline her travel schedule for the coming year. Also, by presenting this invitation to her at the beginning of the year, it will afford you a better opportunity of having her visit on the date you prefer.

Please fill out the information below:

**Department of:** \_\_\_\_\_

**Submitted by: (NAME)** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**Address of Presenter:** \_\_\_\_\_

**Email Address/Home/Cell Phone Number:** \_\_\_\_\_

**Visitation (1<sup>st</sup> Choice):** \_\_\_\_\_  
Date and Occasion

**Visitation (2<sup>nd</sup> Choice):** \_\_\_\_\_  
Date and Occasion

**Please Note:** When the National President is scheduled to visit your Department, try to set an itinerary that affords the President time to rest during the day. Also, you must inform the National President at what activities she is expected to wear her official uniform so she can pack accordingly. If possible, try to plan the activities where she is expected to wear her uniform on the same day.

**Reminder:** When the National President visits your Department, you must furnish the following information to the National President at least two months prior to her scheduled visit:

1. Which city/airport will the National President be flying into and out of?
2. Who will be meeting her at the airport?
3. The hotel or residence where she will be staying. Include both the address and telephone number.
4. Name and telephone number of a contact person in case of an emergency.
5. An itinerary of her activities and phone numbers where she can be reached at all times during her visit.
6. A simple outline of activities to allow her to bring suitable attire.
7. What expenses your department will pay - (room, meals, etc.).
8. What expenses will the National President have coming from her budget?



## PROTOCOL

Protocol is a set of rules for specific interactions between the communicating entities. The communicating entities we are discussing are the National President or her appointed representative's official visit to your Department. Discuss the visitation at your Department Convention to give your membership an opportunity to participate.

On the request form give the dates you would like her to visit and the occasion. Once the visit is confirmed promptly send the information below to the National President or her representative.

What airport should she fly in/out of and recommended arrival/departure time. Who will pick her up/return her to the airport, including phone number.

Name/phone number of contact person in case of an emergency.

Name, address, and phone number of where she will be staying.

Itinerary of activities to allow her to bring suitable attire (remember to allow time to relax). If possible, include when she should be expected to wear her official uniform.

What expenses will the Local/Department cover; be specific as to dates, i.e., hotel, meals, other event costs).

What expenses will the National President or her representative be expected to pay on her own.

Advance notice as to events which she will need to speak, amount of time and if there is a subject.

Don't forget to include the smaller or less active Auxiliaries on your visitation list. Allow time to interact with local members.

If large or unusual gifts are given, please offer to ship them to her due to the high cost of extra baggage when flying.



## Patrons Page 2022 National Convention New Orleans, Louisiana

Each year at National Convention, the Patrons Page appears in the Auxiliary's National Convention book. On that special list are the names of Auxiliary members, AMVETS, Sons of AMVETS, Junior AMVETS, Sad Sacks and Sackettes who wish to be recognized as patrons. There are also names of members of other organizations, local businesses, families, and friends.

If someone from your Local Auxiliary or Post has passed away, their name can be included. Just indicate the name is "In Memoriam." Each person listed is identified by the Department, Local Auxiliary, or Post number to which that person belongs.

Non-members are identified by their city and state. **All we ask for is a \$1.00 donation.**

Please appoint a Patrons Page Chairman to circulate the Patrons Page at your Local, Department and District meetings, and Conventions. These dollars are part of the income that we rely on for Convention expenses. By supporting the Patrons Page, you are helping to ensure the National Convention in New Orleans will be a constructive and successful event.

All lists of names and corresponding money (checks or money orders only) must be received at National Headquarters **postmarked by July 1** to be included in this year's convention book. **Any Patron's Pages postmarked after July 1 will not appear in the Convention Book. This deadline will be adhered to.**

**Please type names or print LEGIBLY.**

Checks or money orders should be made payable to AMVETS National Auxiliary and sent to:

**AMVETS Ladies Auxiliary National Headquarters  
4647 Forbes Boulevard  
Lanham, Maryland 20706-4380  
ATTN: Patrons Page**

AMVETS National Ladies Auxiliary thanks you for your support.



*We make a living by what we get, but we make a life by what we give.*  
*Winston Churchill*





AMVETS LADIES AUXILIARY  
**Patron's Page Sign-Up Sheet**  
(PLEASE TYPE OR PRINT LEGIBLY)



	Name/Title	Auxiliary/Post or City/State	Amount
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
		<b>TOTAL MONEY ENCLOSED</b>	

List **MUST** be received at National Headquarters **postmarked by July 1** to be included in this year's convention book. **Any Patron's Pages postmarked after July 1 will not appear in the Convention Book. This deadline will be adhered to.**

Submitted by:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone number or Email address



## 2021 - 2022 AUXILIARY NATIONAL COMMITTEE ASSIGNMENTS

<i>AMERICANISM</i>	<i>COMMUNITY SERVICE</i>	<i>CONSTITUTION AND BYLAWS</i>	<i>CHILD WELFARE</i>	<i>HISTORY AND SCRAPBOOK</i>
Dawn Stewart (FL) Jennifer Sinclair (MA) Patricia Michalski (MI) Rose Solak (MI) Kathleen Bien (ND) Donna Smith (NY) Shirley Sochia (NY) Joy Brown (OH) Donna Shrum (TN) Darlene Hempel (WI)	Barbi Montagne (AK) Christina Albright (FL) Pam Lukemire (IL) Norma Studebaker (IL) Evelyn Davis (IN) Mandy Diaz (MA) Deb Davis (MI) Katrina Phillips (OH) Paula Flory (PA) Shannon Shiverdecker (TN) Jen Walton (TN)	PNP Kathy Berning (FL) Debbie Beck (FL) Sherry Marecek (FL) PNP Carol King (IL) Joanne Butler (MA) PNP Heidi Dineen-Serpis (MA) Clarice Poisson (MI) Tyann Schlenker (ND) Laura Bugaj (NY) Donna Smith (NY) Deb Stondell (NY) Barbara Valley (OH) Janet Buterbaugh (PA) Paul Flory (PA) Amy Stopyra (PA) Lynn Camp (TN) Kristie Frye (TN) PNP Linda McGriff (TX) Betty Wiggins (TX)	Rosemary Perdue (MI) Deb Deem (OH) Linda Frederick (TN) Tina McDaniel (TN) Cathy Simes (TN) Mary Kennedy (TX)	Paulette Joy (AK) PNP Kathy Berning (IA) Nancy Carrier (IA) Judy Bowen (OH) Ann Palm (WI) Karen Spittlemeister (WI)
<i>HOSPITAL/VAVS</i>	<i>JR. AMVETS</i>	<i>MEMBERSHIP</i>	<i>PAGES AND UNIFORM</i>	<i>SCHOLARSHIP</i>
Mary Steinbach (IA) Lois Potts (IN) Sharon Osborne (IN) Rose Solak (MI) Sandy Kruse (ND) Janelle Ashman (NY) Debi Feary (NY) Deborah Scherer (OH) Dawn Todd (PA) Jennifer Dotson (TN) Bernadine Watson (TN) Charlotte Lumpkins (TX)	Denise Speigle (OH)	Paulette Joy (AK) PNP Patty Piening (FL) Debbie Dodge (MA) Alice Delzer (ND) Lynn McCauley (OH) Janet Buterbaugh (PA) Chrissy Fugett (TN) Wincie Wright (TN)	Evelyn Davis (IN) Theresa Adkins (KY) Kathy Hays (KY) Donna Tolland (MD) Cynthia Carter (TN) Lora Melton (TN) Shannon Shiverdecker (TN) Paula Cummings (WI)	Robin Trudeau (FL) Joyce Srebalus (IL) Barb Vander Sluis (OH)

## Committee Appointment Recommendations

To: National Officers, Past National Presidents, Department Presidents/NEC's, and Local Auxiliary Presidents:

Please fill out the form below with your recommendation for appointments to National Committees. Make sure the people you nominate are aware they should be available to attend any meetings scheduled for National Convention. If they cannot attend the meetings, please do not nominate them for an appointment. While we encourage members to participate on committees, it is important that they choose only (1) one committee appointment. Because of scheduling it is often difficult to attend more than one committee meeting.

This form must be received at National Headquarters by **NOVEMBER 1st** or the appointments will not be made. The Committees are:

Americanism  
Membership

Child Welfare  
Hospital/VAVS

Community Service  
Junior AMVETS

Constitution & Bylaws  
History/Scrapbook

Scholarship  
Page/Uniform

Name	Email Address	Dept/Local	Committee

Submitted by:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Department

Phone number/email address \_\_\_\_\_

# Resolutions, Recommendations and Amendments to the National Constitution and Bylaws

Resolutions, recommendations and amendments to the National Constitution and Bylaws shall be submitted in the following manner:

1. Two (2) copies must be received by the National Parliamentarian and one (1) copy **must** be received by National Headquarters by **July 15**.
2. Must be submitted by Departments, National Convention Committees, National Officers, or the National Executive Board.
3. Shall be typed, dated, and signed by the proposed.
4. Each resolution, recommendation or amendment shall be submitted on a separate page.
5. The intent of the resolution, recommendation or amendment shall be clearly stated. It is strongly recommended that someone from the submitting Department attend the committee meeting and be available to answer any questions.
6. No resolution, recommendation, or amendment to the Constitution and Bylaws shall be received for consideration after 9:00am on Wednesday of the National Convention, except by a two-thirds (2/3) vote of the authorized delegates on the convention floor.
7. Other recognized members of this organization shall follow the above procedure through their Departments for referral to the Constitution and Bylaws Committee.
8. The National Constitution and Bylaws will be updated to reflect all resolutions, recommendations or amendments approved at the 2022 Convention.
9. Send **two (2) copies** of all resolutions, recommendations, or amendments to:

PNP Marvell Ruppel, National Parliamentarian  
Constitution and Bylaws Chairperson  
AMVETS National Ladies Auxiliary  
N33 W7120 Buchanan Street  
Cedarburg, Wisconsin 53012  
[marvellruppel@gmail.com](mailto:marvellruppel@gmail.com)

And **one (1) copy** to: **NOTE** – if possible, scan/send signed copy to National Headquarters.

AMVETS National Ladies Auxiliary Headquarters  
4647 Forbes Boulevard  
Lanham, MD 20706-4380

# **"Giving Thanks for Our Heroes"**

## **HONORS AND AWARDS PROGRAM**

### **AUGUST 18, 2022**



Thankfully winter will be over soon and you can begin preparations for National Convention 2022 in New Orleans! What you can start now is thinking about those Local and Department projects you want to share with your Auxiliary sisters. You've worked hard within your locals and departments to support your communities and make a difference. Now is the time to let others know what you've been able to accomplish!

If you are planning on mailing your entries to National Headquarters, they **MUST** be mailed in time to reach the office by **July 22, 2022. DO NOT MAIL ENTRIES TO THE HOTEL.**

I hope you all will join us on Thursday, August 18<sup>th</sup> for an honor-filled and fun Awards program where thanks will be given for all you've done and continue to do.

***Hand delivered entries will be accepted by the Honors and Awards Chairman or a committee member on Monday, August 15, 2022 between 9:00AM and 10:00AM in the posted room for the judging. NO entries will be accepted after 10:00AM.***

If you have any changes or recommendations for the Honors and Awards Committee to consider you must have them to the National Parliamentarian, PNP Marvell Ruppel, with a copy to Auxiliary National Headquarters, 30 days prior to the opening of National Convention.

Remember the Convention Digest is full of all the information you will need for a successful entry. Make sure everything is filled out in its entirety and correct before turning them in or mailing them in.

Committee members will be contacted by their Committee Chairmen as to their participation in the awards program.

Looking forward to receiving your entries and having an enjoyable time honoring you and our very own President Joan Sirek. If you have any questions, please contact me, Faye, at [ladlib53@gmail.com](mailto:ladlib53@gmail.com) or 616-340-5728.



It's that time of year to begin thinking about our National Convention and that means raffle tickets! This is your chance to win a \$100 for your Department if your Department sells the most raffle tickets. The monies can be used however your Department chooses.

For those who are not familiar with our Convention raffle tickets, the tickets come in packets of 5 and sell for \$5.00 a packet. **Tickets are drawn every day at Convention starting on Wednesday (opening day of convention) and the winner for Tuesday and Wednesday will be drawn then.** This is a major fundraiser for our AMVETS National Ladies Auxiliary and a potentially lucrative win for the lucky ticket holder, especially as the cash pot grows throughout the week! You do not have to be present to win, a check will be mailed.



Check with your NEC woman who may have signed out raffle tickets to take back to your Departments to sell. Ask around as others were welcome and encouraged to assist with selling tickets in their Departments. Anyone can sell tickets!



Just a reminder for those that are selling the 50/50 raffle tickets: If you're mailing them to me, please make the check out to AMVETS National Ladies Auxiliary. Never send cash through the mail. Please separate the tickets by color. Always check to make sure you're sending in the correct amount.

If you're bringing tickets and money to National Convention, I will be outside of the NEC meeting on Tuesday afternoon to collect your tickets and money. Again, please separate the tickets by color. I will not be taking tickets or money in the halls. THANK YOU!

Raffle Princess' are needed to help sell tickets on the Convention floor. If you can assist one day or the entire Convention – I'd appreciate whatever help offered. Please let me know your availability. **You can reach me at 352-742-8215, IPNP Dee Baggett. Please contact me if you have any questions!**





**AMVETS NATIONAL  
LADIES AUXILIARY**

**NATIONAL AWARDS  
INFORMATION**

**2022  
NATIONAL CONVENTION**

# APPLYING FOR NATIONAL AWARDS

The National Honors and Awards Program will be held on Thursday, **August 18, 2022**, in New Orleans, Louisiana. Is your Auxiliary reporting to your Department? If not, why not start now! This is the only way to let Department Service Chairmen know about all the good work you do for the organization. If you don't enter, can't win! Follow the instructions explicitly for each award and make sure your entry forms (where they are required) are completely filled out. Each award has its own criteria that must be met. Don't be disqualified because of incorrect entries. Here are some simple guidelines to follow:

1. To be eligible for National Awards, Departments must submit mid-year and year-end reports along with Revalidation Forms and 990 Forms on time. Local Auxiliaries must have their Revalidation and 990 Forms, if required by their Department, to their Departments as specified in the Constitution to be eligible for National Awards.
2. Do not staple several entries together (i.e., do not staple Community Service and Child Welfare entries together). Staple each entry separately and, if an entry form is required, make sure it is stapled on the top!
3. After you have assembled your entries, go over them again and make sure you have met all the criteria for the award.
4. All entries must be typed or printed. See entry form for additional information.

Entries may be hand-delivered or mailed. **Hand-delivered entries** will be accepted on Monday, **August 15, 2022**, at **9:00am** and no entries will be accepted after **10:00am** on Monday, **August 15, 2022**. The entries are to be delivered to the Honors and Awards Committee Chairperson or one of the Committee members in the room posted. **Mailed entries** must be mailed in time to reach National Headquarters by **Friday, July 22, 2022**, to be transported to the convention site. **DO NOT MAIL ENTRIES TO THE HOTEL.**

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## How National Awards are Judged

The Department and Local statistical report awards shall be judged in the following manner: **Total Membership divided by Total hours + total volunteers.** The entry with the highest average will be judged the winner. The entry with the next highest average will be judged the runner-up. In case of a tie, a review of the projects will be the determining factor. Special Awards will be judged according to donor and/or contest specifications.

## YOUTH VOLUNTEERS

Youth volunteers should be listed by Department and Auxiliary number. Youth volunteers without last names should be omitted from your listing. Department Service Chairman should only submit youth volunteers who were not listed on the mid-year report. When submitting groups of children (i.e., classrooms, scouts, etc.) the name of the group should be given, NOT EACH INDIVIDUAL CHILD. National Headquarters will prepare certificates for distribution.

## OTHER AWARDS

Based on the presentation of activities, plus records of proof (letters, pictures, clippings) will be judged on a 1 to 10-point basis. Awards will be graded and totaled by the judges and the entry with the highest points will be judged the winner. The entry with the next highest points will be judged the runner-up.

Picking up the Auxiliary of the Year, Member of the Year, Show and Tell and History/Scrapbook entries is **YOUR** responsibility. Please designate someone from your Department or Local Auxiliary to be responsible for picking up the entries once judging has been completed.



# NATIONAL MEMBERSHIP AWARDS



All the awards listed are based on the totals of all membership received at National Headquarters by May 31, 2022, unless otherwise noted. Most of the awards do not require an application, but for those that do, make sure they are filled out properly and have all required signatures.

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## Department Membership Awards

- National Auxiliary Award:** Largest numerical gain in membership as of May 31
- National Auxiliary Award:** Largest percentage gain in membership as of May 31
- National Auxiliary Award** Highest percentage of annual (new/renewal) membership by December 31 (current year) vs. May 31 (previous year)
- National Auxiliary Award** Given to the Department with the largest percentage of renewals by December 31 (membership due to National Headquarters) postmarked no later than January 31 for the following classes:
- Class "A" – 30 – 350 members
  - Class "B" – 351 – 700 members
  - Class "C" – 701 – 2,500 members
  - Class "D" – 2,501 members and above
- National Auxiliary Award:** Department organizing most new Auxiliaries by May 31st. (In the event of a tie, the Department with the largest total of the most new members in the new Auxiliaries will be the winner)
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## Local Membership Awards

- Certificate of Merit:** Three (3) largest Auxiliaries by May 31st.
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## INDIVIDUAL MEMBERSHIP AWARDS

Crystal Pin - Member recruiting 41 or more new members

Garnet Pin - Member recruiting 11-25 new members

Gold Pin - Member recruiting 26-40 new members

Emerald Pin - Member recruiting 10 new members

**It is the responsibility of the Local Membership Chairman to send the required application form to National 1<sup>st</sup> Vice President Karin Simmons, 5420 W Bar S St., Tucson, Arizona 85713 or by email to [ksimmons@gci.net](mailto:ksimmons@gci.net) postmarked by **June 15, 2022**.**

### Individual Membership Awards Entry Form

(Entry form must be typed or legibly handwritten.)

**Form must be sent to National 1<sup>st</sup> Vice President postmarked by **June 15<sup>th</sup>, 2022**.**

Name of Recruiter	Dept/Local	# of Members Recruited	Local President and Secretary Signature

## CHILD WELFARE AWARDS

Entries may be hand-delivered or mailed. Hand-delivered entries will be accepted on Monday, **August 15, 2022** at **9:00am**. No entries will be accepted after **10:00am**. The entries are to be delivered to the Honors and Awards Committee Chairperson or one of the Committee members in the room posted.

**Mailed entries must reach National Headquarters by Friday, July 22, 2022 to be transported to the convention site. DO NOT MAIL ENTRIES TO THE HOTEL.**

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### PNP Cathy Fishero Award - Department

This award is presented to the Department performing the most outstanding work in Child Welfare. No entry form is required.

**This award is based on the Department NEC Woman's Child Welfare Service Report Form. The NEC Woman's mid-year and final service report forms must be received on time by the National Child Welfare Chairman to be eligible for this award.**

Judging shall be done in the following manner:

Total hours + total volunteers divided by total membership for past year

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### PNP Leslie R. Wunderle Award - Local

This award is presented to the Local Auxiliary doing the most outstanding work in their community benefiting children, 18 years of age and younger. Monetary donations will not be considered in the determination. **Entry form required.**

#### PNP Leslie R. Wunderle Local Child Welfare Award

Judging shall be done in the following manner:

Total hours + total volunteers divided by total membership for the past year

Auxiliary Number \_\_\_\_\_ Department of \_\_\_\_\_

Number of Auxiliary volunteers \_\_\_\_\_ Number of volunteer hours \_\_\_\_\_

Total Membership for the past year \_\_\_\_\_

Submitted by: \_\_\_\_\_  
Local President Child Welfare Chairman

Please attach Annual Child Welfare Report to this application. Also attach a narrative explaining your outstanding work benefiting children.

# **JOHN TRACY CLINIC**

## **PNP Delia Kreiling-Riley Award - Local**

This award is presented to the Local Auxiliary doing the most outstanding work for John Tracy Clinic. The amount of funds donated is to be included. **Entry form required.**

### **John Tracy Clinic PNP Delia Kreiling-Riley Award**

Auxiliary # \_\_\_\_\_ Department \_\_\_\_\_

Child Welfare Chairman \_\_\_\_\_

Total # of volunteers \_\_\_\_\_ Total Membership for Past Year \_\_\_\_\_

Amount of money donated to John Tracy Clinic \$ \_\_\_\_\_

**Description of projects and descriptive material must be included.**

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### **John Tracy Clinic Certificates**

Certificates will be presented to individuals, Local Auxiliaries or Departments as follows:

- John Tracy Clinic certificates for donations of \$100.00 or more.

## COMMUNITY SERVICE AWARDS

Entries may be hand-delivered or mailed. Hand-delivered entries will be accepted on Monday, **August 15, 2022** at **9:00am**. No entries will be accepted after **10:00am**. The entries are to be delivered to the Honors and Awards Committee Chairperson or one of the Committee members in the room posted.

**Mailed entries must reach National Headquarters by Friday, July 22, 2022 to be transported to the convention site. DO NOT MAIL ENTRIES TO THE HOTEL.**

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### PNP Lynda Taylor Award – Department

This award is presented to the Department performing the most outstanding work in Community Service.

**This award is based on the Department NEC Woman's Community Service Report Form. The NEC Woman's mid-year (Jan. 1) and final (June 1) service report forms must be received on time by the National Community Service Chairman to be eligible for this award.**

Judging shall be done in the following manner:

Total hours + total volunteers divided by total membership for past year

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### PNP Linda McGriff Award - Local

This award is presented to the Local Auxiliary doing the most outstanding work in Community Service. **Entry form required.**

#### PNP Linda McGriff Community Service Award Local

Auxiliary \_\_\_\_\_ Department of \_\_\_\_\_

Total Number of Volunteers \_\_\_\_\_

Total Number of Hours \_\_\_\_\_

Total Membership for Past Year \_\_\_\_\_

Attach a copy of your Year-End Community Service report form to this application.  
Also attach a narrative explaining your outstanding work benefiting the community.

# BLOOD DONOR PROGRAM AWARDS

## Blood Drive Award

Presented to the Local Auxiliary with the most participation in a sponsored blood drive. Written verification from the facility sponsoring the drive is required. Facility is defined as the American Red Cross or community/state blood center.



## Blood Donor Pin

Presented to a member donating their first eight (8) pints (1 gallon) with written verification.

### Application for Blood Donor Pin Awards

(Entry form must be typed. Please check the spelling of the member's names)

Name of Local member donating: \_\_\_\_\_

Number of pints donated: \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Dept. \_\_\_\_\_

Name of Local member donating: \_\_\_\_\_

Number of pints donated: \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Dept. \_\_\_\_\_

Name of Local member donating: \_\_\_\_\_

Number of pints donated: \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Dept. \_\_\_\_\_

Name of Local member donating: \_\_\_\_\_

Number of pints donated: \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Dept. \_\_\_\_\_

# Application for Blood Drive Certificate

Award presented to the Local Auxiliary with the most participation in a sponsored blood drive. Written verification from the facility sponsoring the drive and amount of blood donated is required. Facility is defined as the American Red Cross or community/state blood center.

(Entry form must be typed or handwritten legibly)

Date blood drive(s) held: \_\_\_\_\_

Location: \_\_\_\_\_

Local Community Service Chairman: \_\_\_\_\_

Auxiliary # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Total amount of blood donated \_\_\_\_\_

All applications for Blood Donor/Drive Awards must be submitted to Cindy Rice, National 3<sup>rd</sup> Vice President, 778 Regina Drive, Vermilion, Ohio 44089 or by email [efda89@yahoo.com](mailto:efda89@yahoo.com) and must be **postmarked by July 1, 2022**.



## PAWS With a Cause® Founder's Award Department

This award is presented to the Department with the largest donations to PAWS With a Cause®. Award sponsor is PAWS With a Cause® in honor of Mike Sapp, founder and in recognition of the longstanding relationship with AMVETS Ladies Auxiliary. Total based on amount received at National Headquarters for the time-period of July 1 through June 30. **Entry form required.**

### PAWS With a Cause® Founder's Award Department (Entry form must be typed or handwritten legibly)

Department of \_\_\_\_\_ # of Auxiliaries participating \_\_\_\_\_

Amount of donations \_\_\_\_\_

\_\_\_\_\_  
Department Community Service Chairman Signature

\_\_\_\_\_  
Department President signature

### PAWS With A Cause®

Certificates will be presented to individuals, Local Auxiliaries or Departments as follows:

- PAWS With A Cause® certificates for donations of \$100.00 or more.



## SCHOLARSHIP AWARDS

Entries may be hand-delivered or mailed. Hand-delivered entries will be accepted on Monday, **August 15, 2022** at **9:00am**. No entries will be accepted after **10:00am**. The entries are to be delivered to the Honors and Awards Committee Chairperson or one of the Committee members in the room posted.

**Mailed entries must reach National Headquarters by Friday, July 22, 2022, to be transported to the convention site. DO NOT MAIL ENTRIES TO THE HOTEL.**

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### PNP Charlene Kee Award - Department

This award is presented to the Department doing the most outstanding work in Scholarship. **Entry form required.**

PNP Charlene Kee Award Department	
Department of _____	Total Number of Volunteers _____
Total Number of Hours _____	Total Membership for Past Year _____
Attach a copy of your Dept. Year-End Scholarship Report Form to this application. Also attach a narrative explaining your outstanding work in Scholarship.	

### PNP Carol King Award - Local

This award will be presented to the Local Auxiliary that best exemplifies the promotion of scholarship activities from May 1<sup>st</sup> – April 30<sup>th</sup>. The Local Auxiliary must show evidence of conducting a scholarship program at the Local level. Verification shall consist of news articles, photographs, and/or letters. Local Year-end service report must be included. **Entry Form Required.**

PNP Carol King Award Local	
Auxiliary _____	Department of _____
Total Number of Volunteers _____	Total Membership for past year _____
Attach a copy of your Year-End Scholarship Report Form to this application. Also attach a narrative explaining your outstanding work in Scholarship.	

# **AMVETS Ladies Auxiliary National Scholarships**

A total of two (2) scholarships of \$1,000 each and up to five (5) scholarships of \$750 are available to members and their children. Applicants must be in at least his/her second year of undergraduate study at an accredited college or university.



## **Career Start Scholarships**

Up to three (3) \$500 scholarships will be awarded. Members of the AMVETS Ladies Auxiliary who are re-entering the work force and need new or different skills or need to update their skills should apply. Applicants must have completed at least one semester/quarter of study at an accredited technical college, business college, college, or university.



## **College Support Scholarships**

A possible total of two (2) scholarships of \$500 each may be awarded. Applicants must be a son, daughter, or grandchild of a member of the AMVETS Ladies Auxiliary and must be a graduating high school senior who has been accepted to an accredited college or university.

Applications are available through Auxiliary National Headquarters or on our website [www.amvetsaux.org](http://www.amvetsaux.org). Photocopies are acceptable but original forms are preferred.

Deadline date: Postmarked no later than **July 1<sup>st</sup>**. Send all application forms to:

AMVETS Ladies Auxiliary National Headquarters  
Attention: National Scholarship Officer  
4647 Forbes Boulevard  
Lanham, MD 20706-4380

# AMERICANISM AWARDS

Entries may be hand-delivered or mailed. Hand-delivered entries will be accepted on Monday, **August 15, 2022** at **9:00am**. No entries will be accepted after **10:00am**. The entries are to be delivered to the Honors and Awards Committee Chairperson or one of the Committee members in the room posted.

**Mailed entries must reach National Headquarters by Friday, July 22, 2022 to be transported to the convention site. DO NOT MAIL ENTRIES TO THE HOTEL.**

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## PNP Heidi Dineen Award - Department

This award is presented to the Department submitting the most outstanding Americanism Report.

**This award is based on the Department NEC Woman's Americanism Service Report Form. The NEC Woman's mid-year and final service report forms must be received on time by the National Americanism Officer to be eligible for this award. No entry form is required.**

Judging for this award shall be based on:

Total membership divided by total hours + total volunteers.

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## PNP Patty Piening Award - Local

This award is presented to the Local Auxiliary doing the most outstanding work in Americanism. This award is based on presentation of activities plus records of proof (i.e. letters, clippings, pictures, etc.). Entry form is required.



### PNP Patty Piening Most outstanding Local promotion of Americanism

Auxiliary \_\_\_\_\_ Department of \_\_\_\_\_

Total Number of volunteers \_\_\_\_\_ Total Number of Hours \_\_\_\_\_

**Attach a copy of your Year-End Americanism report form to your application.  
Also attach a narrative explaining your outstanding work in Americanism.**

# INDIVIDUAL AMERICANISM AWARD

Presented to a Local Auxiliary member showing outstanding work in Americanism. This award is based on presentation of activities plus records of proof (i.e., letters/ clippings, pictures, etc.) with the scope of activities considered in the final analysis. Entry form is required.

<b>Individual Americanism Award Entry Form</b> (Attach this form to a typed narrative explaining your outstanding work in Americanism. Please check spelling of member's name)	
Local Auxiliary # _____	Department of _____
Entrant's Name _____	
Local President's signature (required) _____	

## INDIVIDUAL YOUTH AWARDS (AMVETS and Ladies Auxiliary)



### National Essay Contest

Awarded to the best essay written and submitted by a sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth grade student and based on the current year's theme. **Entries must be submitted to AMVETS using the official entry form.**



### National Poster Contest

Awarded to the best poster drawn and submitted by a second, third, fourth or fifth grade student and based on the current year's theme. **Entries must be submitted to AMVETS using the official entry form.**

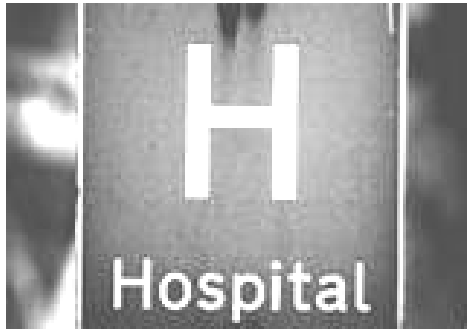


### National Flag Drawing Contest

Awarded to the best flag drawing submitted by a Kindergarten or first grade student. Entries must be submitted to **AMVETS** using the official entry form.

***All essays, posters and flag drawings must follow established criteria. Only Departments may submit winners to AMVETS National Headquarters, 4647 Forbes Boulevard, Lanham, Maryland 20706. If the Department does not conduct an essay, poster or flag drawing program, the Local Post or Auxiliary may forward their winners to AMVETS National Headquarters. The deadline is July 1st.***

# HOSPITAL AWARDS



Entries may be hand-delivered or mailed. Hand-delivered entries will be accepted on Monday, **August 15, 2022, at 9:00am**. No entries will be accepted after **10:00am**. The entries are to be delivered to the Honors and Awards Committee Chairperson or one of the Committee members in the room posted.

**Mailed entries must reach National Headquarters by Friday, July 22, 2022, to be transported to the convention site. DO NOT MAIL ENTRIES TO THE HOTEL.**

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## PNP Mary Barrow Award - Department

This award is presented to the Department performing the most outstanding work in Hospital Service. No entry form is required.

**This award is based on the Department NEC Woman's Hospital Service Report Form. The NEC Woman's mid-year and final service report forms must be received on time by the National Hospital Chairman to be eligible for this award.**

Judging shall be done in the following manner:

Total membership divided by total hours + total volunteers

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## PNP Brenda Kilgore Memorial Award – Local

This award is presented to the Local Auxiliary doing the most outstanding work in Hospital service. Entry form is required.

**PNP Brenda Kilgore Award  
Local Auxiliary Providing Outstanding Hospital Service**

Auxiliary \_\_\_\_\_ Department of \_\_\_\_\_

Total Number of Volunteers \_\_\_\_\_ Total Number of Hours \_\_\_\_\_

***Attach a copy of your Year- End Hospital report form to this application. Also attach a narrative explaining your outstanding work benefiting hospitals.***

## PNP Barbara Guth Award - Local

This award is presented to the Local Auxiliary volunteering in a nursing home. Judging is from June 1st through May 31st. **Entry form is required.**

Attach a copy of the Local Auxiliary's annual hospital report highlighting nursing home activities to the entry form.



### PNP Barbara Guth Nursing Home Award Entry Form

Auxiliary # \_\_\_\_\_ Department of \_\_\_\_\_

Total Hours \_\_\_\_\_ Total Volunteers \_\_\_\_\_ Total Dollar Evaluation \$ \_\_\_\_\_

#### **Program/Activities:**

Signature and Title \_\_\_\_\_

Date \_\_\_\_\_

# HISTORY AND SCRAPBOOK

No entry form is necessary. The entry must be identified as the Department or Local Ladies Auxiliary submitting the entry and the name of the person responsible for claiming the book after the judging is completed. This information should be placed in the front of the book.

Entries may be hand-delivered or mailed. Hand-delivered entries will be accepted on Monday, **August 15, 2022**, at **9:00am**. No entries will be accepted after **10:00am**. The entries are to be delivered to the Honors and Awards Committee Chairperson or one of the Committee members in the room posted.

**Mailed entries must reach Auxiliary National Headquarters no later than Friday, July 22, 2022.** Departments or Local Auxiliaries mailing their books to Headquarters are asked to send a letter of notification or email to the Chairperson, Paula Cummings. We hope this will prevent any misplaced or overlooked books.

**Reminder: If you use UPS for mailing entries, make sure they are sent in enough time to arrive at Headquarters on Friday, July 22, 2022.** UPS does not deliver on Saturday unless you pay an extra charge. We suggest using the US Post Office to make sure your entries are received.

Picking up the books after the judging is your responsibility! Please make sure you have someone designated from your Department or Local Ladies Auxiliary who is responsible for picking up the books after the Honors and Awards Program. The Chairperson, Co-Chairperson, committee members or National Auxiliary will not be responsible for the books if they are not claimed by 4:00 pm on **Thursday, August 18, 2022**.

**Carefully follow the criteria on the following page for Department and/or Local books. Use the check-off list on Page 42 to make sure you have met all the criteria for your book.**



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## **PNP Kathy Berning Award - Department**

Awarded to the Department with the most outstanding History Book.

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## **PNP Beverly Box Award - Local**

Awarded to the Local Ladies Auxiliary with the most outstanding Scrapbook.

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## **PNP Evelyn R. McElvin Award - Department**

Awarded to the Department with the most outstanding Department History Book Cover.

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## **PNP Marvell E. Ruppel Award - Local**

Awarded to the Local Ladies Auxiliary with the most outstanding Scrapbook Cover.

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# History & Scrapbook Criteria

**Deadline Date & Entries:** No entry form required. Deadline dates are listed on Page 40.

## **Department History Books**

### **Mandatory in this order**

- a. Table of Contents
- b. Name of Department, President, Historian, and Year
- c. Pledge of Allegiance, Preamble, Code of Ethics
- d. Bylaws (up to date/signed)
- e. Officers List
- f. Year-end Service Report Forms signed by NEC

**Judging:** 100 points

**Content:** Quality & scope of material – 25 pts.

**Merit:** Historical value or worth - 35 pts.

**Conformance:** Table of Contents and theme followed closely – 20 pts.

**Neatness:** layout or general make up and internal appearance - 20 pts.

**Contents:** Contents should be pictures, press releases, certificates, awards, letters of recognition for community service, copies of reports and newspaper clippings including the newspaper name and date.

**NOTE:** The History Book and Scrapbook should contain material for the current year. It should be noted that a History Book shall *differ from a Scrapbook* in as much as it will not contain any data that is not of historical nature such as pressed flowers, menus and souvenir type of information or items. History books are only for Department and Scrapbooks are only for Local Auxiliaries.

**The Cover for the History and Scrapbooks are judged separately;** therefore, the theme may be the same as your book or different – the choice is yours. The cover will be judged on appearance, presentation, and neatness.

**HELPFUL HINT:** Pick any theme you like for your scrapbook **BUT** remember to carry this theme throughout your book.

## **Local Auxiliary Scrapbook**

### **Mandatory in this order**

- a. Table of Contents
- b. Name of Department, Auxiliary #, President, Historian and Year
- c. Pledge of Allegiance, Preamble, Code of Ethics
- d. Bylaws (up to date/signed)
- e. Charter Members and Officers
- f. Year-end Local Service Report Forms signed by Local Auxiliary Chairman

**Judging:** 100 points

**Conformance:** Table of Contents and theme followed closely – 15 pts.

**Presentation:** Originality - 30 pts.

**Neatness:** layout/general make-up and internal appearance - 30 pts.

**Newspaper:** clippings, pictures, press releases - 15 pts.

**Miscellaneous:** menus, invitations, thank-you's, ads, souvenirs, letters, etc.- 10 pts



## ***CHECK-OFF LIST - History and Scrapbook Mandatory Criteria***

**Deadline Date & Entries:** No entry form required. Deadline dates to be announced. **Mailed entries must reach Auxiliary National Headquarters no later than Friday, July 22, 2022.** Entries may be hand-delivered or mailed. Hand-delivered entries will be accepted on Monday, **August 15, 2022, at 9:00am.** No entries will be accepted after **10:00am.**

<b><u>DEPARTMENT HISTORY BOOK</u></b>		<b><u>LOCAL AUXILIARY SCRAPBOOK</u></b>	
<b><i>Mandatory in this order:</i></b>		<b><i>Mandatory in this order:</i></b>	
<input type="checkbox"/>	1. Table of Contents	<input type="checkbox"/>	1. Table of Contents
<input type="checkbox"/>	2. Name of Department, President, Historian, and Year	<input type="checkbox"/>	2. Name of Department, Auxiliary Number, President, Historian, and Year
<input type="checkbox"/>	3. Pledge of Allegiance, Preamble, Code of Ethics	<input type="checkbox"/>	3. Pledge of Allegiance, Preamble, Code of Ethics
<input type="checkbox"/>	4. Bylaws (up-to-date and signed)	<input type="checkbox"/>	4. Bylaws (up-to-date and signed)
<input type="checkbox"/>	5. Officers List	<input type="checkbox"/>	5. Charter Members and Officers
<input type="checkbox"/>	6. Year-end Service Report Forms Signed by NEC	<input type="checkbox"/>	6. Year-end Local Service Report Forms Signed by Local Auxiliary Chairman

**Judging: 100 Points**

**Content = 25 Pts** – Quality & scope of material

**Conformance = 20 Pts** – Table of Contents and theme followed closely

**Neatness = 20 Pts** – Layout or general make up and internal appearance

**Merit = 35 Pts** – Historical value or worth

**Judging: 100 Points**

**Presentation = 30 Pts** – Originality

**Conformance = 15 Pts** – Table of Contents and theme followed closely

**Neatness = 30 Pts** – Layout or general make up and internal appearance

**Newspaper = 15 Pts** – Clippings, pictures, press releases



**Miscellaneous = 10 Pts** – Menus, invitations, thank you cards/notes, ads, souvenirs, letters, etc.

**Contents:** Should contain pictures, press releases, certificates, awards, letters of recognition for community service, copies of reports and newspaper clippings, including the newspaper name and date.

**NOTE:** The History Book and Scrapbook should contain material for the current year. It should be noted that a History Book shall *differ from a Scrapbook* in as much as it will not contain any data that is not of historical nature such as pressed flowers, menus, and souvenir-type information or items. History books are only for Departments/Department Presidents, and Scrapbooks are only for Local Auxiliaries.

**The Cover of the History and Scrapbooks are judged separately;** therefore, the theme may be the same as or different from the book – the choice is yours. The cover will be judged on appearance, presentation, and neatness.

**Helpful Hint:** Pick any theme you like and remember to carry this theme throughout the book.

# DEPARTMENT OF THE YEAR AWARD

Presented by Joan Sirek, National President

This award will be presented to the Department doing the most outstanding work for the year. Entry form is required. The National Service Program Officers will be asked to cast their votes, in writing, for the Department doing the most outstanding overall work in the service programs.

Departments submitting for this award must include a type-written document with a written overview of the events and donations made to each of the Service Programs: Child Welfare, Community Service, Americanism, Scholarship, and Hospital.

## Department of the Year Award

Department of \_\_\_\_\_ Total Membership \_\_\_\_\_

**Attach your typewritten documentation to this application.**

---

## VAVS AWARD

### The James H. Parke Youth Scholarship Fund

AMVETS National Ladies Auxiliary presents an award to both the Local and the Department (excluding Regions or Districts) making the largest contribution to the James H Parke Youth Scholarship Fund based on National Auxiliary records as of May 31st. **The NEC Woman's mid-year and final service report forms must be received on time by the National Hospital Chairman to be eligible for this award.**

**Entry form is not required.**

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## SHOW AND TELL AWARD

### PNP Virginia Hays, Donor

This award is presented to a Local Ladies Auxiliary for an outstanding project in any program. The Auxiliary must report in essay form (pictures if possible), a resume (limited to 250 words or less) of their favorite project.

The Local President, the Secretary, and the Service Program Chairman must sign the essay. The entry will be judged on the merit of the program and the originality of the project.

**Entry form is not required. All entries will be returned. Please designate someone to pick up the entry after judging. Hand-delivered entries will be accepted on Monday, August 15, 2022, at 9:00am. No entries will be accepted after 10:00 am. Mailed entries must be sent in time to reach Auxiliary National Headquarters no later than Friday, July 22, 2022.**

Note what award you are applying for on the front of your entry; also include your Local Auxiliary Number and Department on the front of your entry.

# AUXILIARY OF THE YEAR

Presented by AMVETS National Ladies Auxiliary  
Board of Trustees

Presented to the Most Outstanding Local Auxiliary. Entry is to be presented in a booklet form and must include information and/or materials to substantiate program activities and participation which upholds the **Aims and Purposes of AMVETS Ladies Auxiliary**. **Entry form is required.**

## Auxiliary of the Year Award Entry Form

Auxiliary Name and Number: \_\_\_\_\_

City and State: \_\_\_\_\_

### Membership Information

Year organized \_\_\_\_\_

Prior Year's Total Membership \_\_\_\_\_ Current Year's Total Membership \_\_\_\_\_

Life Members \_\_\_\_\_ New Members \_\_\_\_\_

Number of meetings per year \_\_\_\_\_ Average attendance \_\_\_\_\_

### Service Program Information

(Auxiliary totals only – attach a separate list of projects in each category)

<u>Program</u>	<u>No. of Volunteers</u>	<u>No. of Hours</u>
Hospital	_____	_____
Child Welfare	_____	_____
Community Service	_____	_____
Americanism	_____	_____
Scholarship	_____	_____

**Total Hours** \_\_\_\_\_

Number of Department Officers from your Auxiliary \_\_\_\_\_

Number of members attending SEC meetings \_\_\_\_\_

Number of members registered at last Department Convention \_\_\_\_\_

## Auxiliary of the Year Award Entry Form (continued)

### National Information

Number of registered delegates at the last National Convention \_\_\_\_\_

Number of entries for other National Awards \_\_\_\_\_

List of entries (if more space is required, attach another sheet of paper)

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### Activity Information

Attach a list of all Auxiliary sponsored activities other than service programs – assistance to AMVETS Post; joint programs with AMVETS; social activities; membership programs; speakers and information programs; involvement in community activities; Sackettes; Junior AMVETS; sponsorship of other youth groups; recreational activities; fund raising; Pearl sales; White Clover sales, etc.

.....

Please assemble your entry in booklet format. Include any information and/or materials, which will substantiate your programs, activities, and participation that uphold the Aims and Purposes of AMVETS Ladies Auxiliary. Entry can be mailed to AMVETS Ladies Auxiliary National Headquarters, 4647 Forbes Boulevard, Lanham, Maryland 20706 and **MUST** be received by **Friday, July 22, 2022**. Hand-delivered entries will be accepted on **Monday, August 15, 2022**, at **9:00am**. **No entries will be accepted after 10:00am**. **All entries will be returned and can be picked up after the Honors & Awards program on Thursday, August 18, 2022.**

Entry submitted by:

Name \_\_\_\_\_ Email address: \_\_\_\_\_

Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

**Entry to be picked up by:**

Name \_\_\_\_\_

# MEMBER OF THE YEAR AWARD

## Presented by AMVETS National Ladies Auxiliary

Presented to a Local Auxiliary member for the work, dedication, and inspiration she has offered to her Auxiliary. The criteria for this award are:

1. The member being nominated must be a member in good standing for at least ten (10) years
2. The entry must be in an essay form of not more than 350 words stating why the nominee should receive this award
3. Activities done for the Local Auxiliary are the only ones that will be considered
4. Supporting material is limited to no more than five (5) pictures and two (2) or three (3) pieces of other supporting material. Attach supporting material as prescribed in the criteria
5. Entry form is required. **Mailed entries MUST be at National Headquarters by Friday, July 22, 2022. Hand-delivered entries will be accepted on Monday, August 15, 2022, at 9:00am. No entries will be accepted after 10:00 am. All entries will be returned and can be picked up after the Honors & Awards program on Thursday, August 18, 2022. Please designate someone to pick up the entry after judging.**

### Member of the Year Award

Name of Member being nominated: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Auxiliary Number: \_\_\_\_\_ Department: \_\_\_\_\_

Prepare a statement of 350 words or less outlining why this member should receive the Member of the Year Award. Use the other side of this page or another sheet of paper if more room is needed.

\_\_\_\_\_  
Writer of the Nomination

\_\_\_\_\_  
Local Auxiliary President or Vice President

Person responsible for picking up entry: \_\_\_\_\_

## AMVETS Ladies Auxiliary Humanitarian Award

*"This race of mankind would perish did they cease to aid each other.*

*We cannot exist without mutual help."*

*Sir Walter Scott*

AMVETS Ladies Auxiliary annually recognizes, at the AMVETS Silver Helmet Banquet, an outstanding American citizen for her/his contributions to benefit the welfare and human spirit of citizens. Each Department is asked to submit the name of an individual(s) whose contributions, in their estimation, has benefited the welfare and human spirit of citizens, is indeed worthy of the award and who meets the established criteria.

### **Humanitarian Award Nominee Criteria**

1. A person(s) may be considered who has been devoted to or provided exceptional leadership to the community or State in which she/he lives. The **voluntary** acts shall benefit the welfare and human spirit of citizens.
2. Members of AMVETS or AMVETS Ladies Auxiliary or their immediate families are eligible.
3. Any AMVETS Ladies Auxiliary Member, Local, or Department shall submit the name(s) of an applicant on the award application form. Send application to National Headquarters by **July 15<sup>th</sup>**. **Hand-delivered entries will be accepted on Monday, August 15, 2022, at 9:00am. No entries will be accepted after 10:00 am. No entries will be returned.**
4. **The Department nominee application shall include:**
  - a. The application form as printed in the Convention Digest.
  - b. A 150-word (minimum) essay stating the reasons why the nominee merits award.
  - c. Pictures, newspaper articles or other printed publications to substantiate and confirm the nominee's voluntary activities.
  - d. A picture of the nominee attached to the essay.
  - e. The deadline criteria are listed in #3 above.

The judging of the award will be vested in the capable hands of the National Board of Trustees and the recipient will be announced at the National Convention, upon approval of AMVETS.

### **AMVETS Ladies Auxiliary Humanitarian Award Application Form**

AMVETS Ladies Auxiliary Member \_\_\_\_\_ of Auxiliary #\_\_\_\_\_,  
(Dept)\_\_\_\_\_, or Department of \_\_\_\_\_ nominates the following person(s) to  
receive the AMVETS Ladies Auxiliary Humanitarian Award:

Name/Title of Nominee \_\_\_\_\_

Submitted by (name/title): \_\_\_\_\_

Address: \_\_\_\_\_

Mail entries to: AMVETS Ladies Auxiliary National Headquarters  
Attention: Chairman of the Board of Trustees  
4647 Forbes Boulevard  
Lanham MD 20706-4380

**\*\*\*\*NO APPLICATIONS WILL BE RETURNED\*\*\*\***

## 2022 National Convention Training

🌸 “Let the Good Times Roll” 🌸

### “Learn the History of the Auxiliary”

Do you have uniforms that are too big/ too small? Bring them to the Training Session at National Convention for a uniform swap!

There will be silent auctions items, raffles, and tip boards!

At the conclusion of the training session, there will be a Mardi Gras Parade. Dress up your scooter! Dress up yourself! Let the Good Times Roll as we kick off convention week!

All this for **FREE!** **NO** registration fee if the completed application below is postmarked by July 29, 2022. On-site registration is \$10.00.

AMVETS National Ladies Auxiliary  
Convention Training Seminar  
Tuesday, August 15, 2022 – 11:00am  
Cost: FREE if postmarked by July 29, 2022. Onsite fee \$10.00

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Department: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Send application form to:  
AMVETS National Ladies Auxiliary Headquarters  
4647 Forbes Blvd  
Lanham, Maryland 20706  
**Postmarked by Friday, July 29, 2022**

Applications and \$10.00 fee will be accepted at the door.

## Junior AMVETS National Awards

*(Revised effective August 31, 2019)*

***No award can be given unless you send in both reports.*** Mid-year reports are to be postmarked by December 31<sup>st</sup> and Year-end reports are to be postmarked by June 30<sup>th</sup>.

**AMERICANISM** - Presented to the Junior AMVETS Post with the largest evaluation for Americanism.

**BURN AWARD** – Presented to the Junior AMVETS Post with the largest donation to a burn unit on the Hospital Report.

**CHILD ABUSE** – Presented to the Junior AMVETS Post with the largest donation to Child Abuse Awareness, Child Abuse Program or Child Abuse Shelter on the Child Welfare Report.

**CHILD WELFARE** – Presented to the Junior AMVETS Post with the largest evaluation for Child Welfare

**COMMUNITY SERVICE AWARD** – Presented to the Junior AMVETS Post with the most community service hours performed on the Community Service report.

**DIABETES AWARD** – Presented to the Junior AMVETS Post with the largest evaluation to Diabetes Research on the Community Service Report.

**ANITA FLYNN COMMUNITY SERVICE AWARD** - Presented to the Jr. AMVETS who has done the most Community Service. Send letter to the National Auxiliary Coordinator by June 30<sup>th</sup>.

**FREEDOMS FOUNDATION AWARD** – Presented to the Junior AMVETS Post with the largest donation to Freedoms Foundation on the Americanism Report

**HOSPITAL** – Presented to the Junior AMVETS Post with the largest evaluation for Hospital service on the Hospital report.

**JOHN TRACY CLINIC AWARD** – Presented to the Junior AMVETS Post with the largest donation to John Tracy Clinic on the Child Welfare Report.

**JUNIOR AMVETS OF THE YEAR AWARD**- Each Post may nominate an outstanding junior: The letter should include the nominee's full name, address, age, years in Jr. AMVETS, offices held and current office. Include why the nominee should be the Jr. AMVETS of the Year, what the nominee has done for Jr. AMVETS and how they set a good example for other juniors. Please send this letter to the National Junior AMVETS President and Auxiliary Coordinator by June 30<sup>th</sup>.

**LARGEST POST MEMBERSHIP AWARD** – Based on Post membership totals received by June 30<sup>th</sup>

**LARGEST STATE MEMBERSHIP AWARD** - Based on state membership totals received by June 30<sup>th</sup>

**NEO-NATAL AWARD** – Presented to the Junior AMVETS Post with the most volunteer hours to a Neo-Natal Unit on the Hospital Report

**OUTSTANDING JUNIOR AMVETS POST AWARD** - Chosen from the service report winners only.

**OUTSTANDING JUNIOR AMVETS DEPARTMENT AWARD**- Chosen from the service report winners only.

**PAWS WITH A CAUSE AWARD** – Presented to the Junior AMVETS Post with the largest evaluation percentage by member for Paws with a Cause on the Community Service Report.

**PNP LEAH MONESTERIO MEMORIAL SCHOLARSHIP** – Any Jr. AMVETS should submit a hand-written essay, in ink, of 100 words or less on “Why I want to go to college”. The essay should include what you are doing to prepare for college, what are your goals and how your membership in Jr. AMVETS enters into your plans. Send the essay to the National Jr. AMVETS Auxiliary Coordinator postmarked by June 30<sup>th</sup>.

**RONALD MCDONALD HOUSE AWARD** – Presented to the Junior AMVETS Post with the most service hours performed at any Ronald McDonald House on the Community Service Report.



# Junior AMVETS National Awards

*(Revised effective August 31, 2019)*

**No award can be given unless you send in both reports.** Mid-year reports are to be postmarked by December 31<sup>st</sup> and Year-end reports are to be postmarked by June 30<sup>th</sup>.

**SCRAPBOOK AWARD** – Scrapbook includes copies of all service reports, membership list, pictures and/or newspaper clippings of the events of the past year. Books are to be turned in at the 1<sup>st</sup> National Junior AMVETS meeting at the National Convention.

**ST. JUDE CHILDREN'S RESEARCH HOSPITAL** – Presented to the Junior AMVETS Post with the largest percentage donation, per member, to St. Jude Children's Research Hospital. Donation must be listed on the Hospital Report.

**SOS AWARD** – Presented to the Junior AMVETS Post with the largest evaluation on the SOS report.

**VA HOSPITAL AWARD** – Presented to the Junior AMVETS Post with the most service hours performed at VA Hospitals, Domiciliary or Clinics on the Hospital Report.

## NATIONAL JUNIOR AMVETS AWARD DONORS

Americanism Award – PNC Chuck Taylor and PNP Lynda Taylor  
Burn Unit Award – PNP Cathy Fishero In Memory of National Sadder David Fishero  
Child Abuse – National Sadder/PDC OH Sandy Vorhies  
Child Welfare Award – Jr. AMVETS Past National Aux Coordinator Fran McGurk,  
in Memory of BMC Ed McGurk  
Community Service Award – Jr. AMVETS PNP Amanda Speigle  
Anita Flynn Community Service Award - AMVETS Women's Veterans Committee  
Diabetes Research Award – Jr. AMVETS PNP Ivy Cook, in Memory of  
PNP Richard "Dick" Mooney Jr  
Freedoms Foundation Award - PNC Jim and PNP Carol King  
Hospital Award – Jr. AMVETS Past National Aux Coordinator Rosella Leuer  
Junior AMVET of the Year – Junior AMVETS PNP Nicole Lundberg-Rogers  
John Tracy Clinic Award - PNP Brenda Kilgore  
Largest Post Membership Award – AMVETS Department of Tennessee  
Neo Natal Award –  
Largest State Membership Award - PNC Joseph Piening  
Outstanding Post Award - National Sad Sacks  
Outstanding Junior Department Award- National Sons of AMVETS  
PAWS Award – Past National Junior AMVETS Auxiliary Coordinator Denise Speigle  
Ronald McDonald House Award – National Sadder/PDC FL A.J. John  
St. Jude Children's Research Hospital Award - PNP Virginia Hays  
Scholarship Award - PNP Mary Barrow and AMVETS Auxiliary Department of Louisiana  
Scrapbook Award –  
SOS Award – Junior AMVETS PNP Ashley Dineen  
VA Hospital Award -- Junior AMVETS PNP SGT Trevor Speigle, U.S. Army



## ***National Sackettes Nursing Scholarship***

### **ELIGIBILITY:**

1. Applicant must be enrolled at a Nursing School and in at least his or her second year of nursing at an accredited school or college of nursing. **FULL TIME AND PURSUING AN UNDERGRADUATE DEGREE IN NURSING.** (No online applicants will be considered)
2. The candidate must be sponsored by a Sackette Unit.
3. No post graduate applications will be considered.

### **REQUIREMENTS:**

1. The applicant must submit a paper of not more than 300 words about themselves. It should include past accomplishments, career and educational goals and objectives for the future.
2. Two letters of recommendation, one of which must be the faculty advisor.

### **APPLICATION PROCESS:**

1. All applications for National Sackette Nursing Scholarships must be returned to the local Sackette Unit no later than May 1<sup>st</sup>. Please make certain that all requirements are met.
2. All applications must be forwarded to National Scholarship Chairman prior to August 1<sup>st</sup>.

### **JUDGING:**

1. All entries will be judged at the Sackette National Convention in August by the Past National Snappiest.
2. Winners will be notified by the sponsoring Sackette Unit.

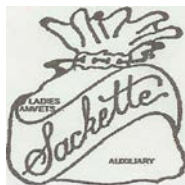
**LOCAL UNIT #** \_\_\_\_\_

**UNIT DUE DATE FOR LOCAL JUDGING** \_\_\_\_\_

**UNIT SCHOLARSHIP CHAIRMAN** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

*Honor and Fun Organization of AMVETS Ladies Auxiliary*



## National Sackettes Scholarship Application

**Student Data – Please Print – This form must be filled out completely.**

Name \_\_\_\_\_ Telephone # \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip code

### **Source of Support**

1. Who contributes the major portion of your support? \_\_\_\_\_  
Name \_\_\_\_\_  
Relationship \_\_\_\_\_ Occupation \_\_\_\_\_ Self Employed \_\_\_\_\_  
Yearly Income \_\_\_\_\_ Other Income \_\_\_\_\_
2. What other sources of support do you have? \_\_\_\_\_
3. Name of Source \_\_\_\_\_ Amount \_\_\_\_\_
4. Marital Status – Married \_\_\_\_\_ Single \_\_\_\_\_ Dependents \_\_\_\_\_ Ages \_\_\_\_\_
5. Brothers \_\_\_\_\_ Sisters \_\_\_\_\_ Ages \_\_\_\_\_ Other \_\_\_\_\_
6. How many in High School? \_\_\_\_\_ College? \_\_\_\_\_ Under School Age? \_\_\_\_\_
7. Summarize the financial obligations you or your family have which effects the potential contribution to your education. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Amount of the current tuition \$ \_\_\_\_\_ yearly or monthly.
9. Are you making applications for scholarships other than this one? \_\_\_\_\_
10. If yes, describe source – amount – duration \_\_\_\_\_
11. Have you been notified by any scholarship source that you will receive a scholarship?  
For this year? \_\_\_\_\_ Next year? \_\_\_\_\_ Source \_\_\_\_\_ Amount \_\_\_\_\_
12. List any scholarships, prizes, awards, or special achievements \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **Date:** \_\_\_\_\_

Name of School & Location \_\_\_\_\_

Signature of School Director \_\_\_\_\_ Submitted Sackette Unit: \_\_\_\_\_  
revised 9/2015 car



# AMVETS NATIONAL LADIES AUXILIARY

2019 National Convention

## AD Space Request Form



### Personal Information:

NAME: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_ AUXILIARY: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### AD INFORMATION: (Please state how many of each ad you would like to order)

		B/W	Color
_____ Business card size	2" long x 3½" wide block	\$10.00	\$20.00
_____ ¼ page block	5½" long x 4¼" wide	\$25.00	\$50.00
_____ ½ page block	5 ½" long x 8½" wide	\$50.00	\$75.00
_____ 1 whole page	11½" long x 8½" wide	\$75.00	\$100.00

\_\_\_\_\_ TOTAL NUMBER OF ADS TOTAL AMOUNT DUE \$ \_\_\_\_\_

Type of Payment: Cash Check# \_\_\_\_\_ Visa Mastercard Discover

Card # \_\_\_\_\_ 3 Digit # on back of card \_\_\_\_\_

Name as it appears on cc: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Email \_\_\_\_\_

Send your copy-ready artwork and ready to print according to the size you have selected along with a check made payable to AMVETS National Ladies Auxiliary to:

**AMVETS National Ladies Auxiliary**  
**4647 Forbes Boulevard**  
**Lanham, MD 20706**  
**Earmarked: Convention Ads**

**Deadline: July 1 – must be in Headquarters**

Your ad **MUST** be copy ready and it **MUST** be sent either in Word or Powerpoint. Please do not send just wording.

**E-mail copy will be accepted for printing once payment has been received.**  
**Email to: cking@amvets.org**



AMVETS National Ladies Auxiliary  
is offering **advertising space**  
in our 2022 Annual Convention Book

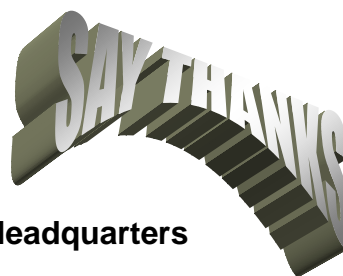
**WHAT** better way to highlight your own Auxiliary, send Convention greetings, add to your campaign strategies or thank a program or Auxiliary for doing something special than to buy ad space in the 20212 Annual Convention book.

Prices are as follows:

	B/W	Color
Business card size.....2" long x 3½" wide.....	\$10.00	\$20.00
¼ page block.....5½" long x 4¼" wide.....	\$25.00	\$50.00
½ page block.....5½" long x 8½" wide.....	\$50.00	\$75.00
Full .....11½" long x 8½" wide.....	\$75.00	\$100.00

Please fill out the attached form, select the appropriate ad space, and send your artwork already laid out and ready to print according to the size you have selected, along with a check made out to AMVETS National Ladies Auxiliary to:

AMVETS National Ladies Auxiliary  
4647 Forbes Boulevard  
Lanham, MD 20706  
Earmarked: Convention Ads



**Deadline: July 1 – must be at Headquarters**

\*\*\*Your ad **MUST** be copy ready and  
**MUST** be submitted in either Word or PowerPoint.  
Please do not send just wording.\*\*\*

**E-mailed copy will be accepted for printing  
once payment has been received.**

**Email to: cking@amvets.org**

# POST CONVENTION NEC INFORMATION SHEET

To save time and be cost-effective, each candidate for National Office should prepare a **one-page** handout for the Post Convention NEC containing the following:

**Name**

**Office**

**Address**

**Phone**

**E-mail address**

**Theme (brief paragraph describing your program for 2022 - 2023)**



**100 COPIES**

Each candidate should bring 100 sheets to Convention. Copies will be assembled in packet form to be distributed to each National Officer, Past National President, Department President, and NEC attending the Post-Convention NEC. Remaining packets will be available at the end of the meeting.

Copies will be turned into the AMVETS Ladies Auxiliary Registration Desk by the posted closing time on **WEDNESDAY, AUGUST 17, 2022**.

If you have any questions, please contact Carol King at AMVETS Ladies Auxiliary National Headquarters – [cking@amvets.org](mailto:cking@amvets.org).